God Eternal

Revelation 1:8

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Psalm 90:2

Before the mountains were brought forth, or ever you had formed the earth and the world, *from everlasting to everlasting* you are God.

God is unlimited by time – he is eternal

• only by negation can we understand eternity

Human beings are time-bound creatures

- cannot change 'the past' | memory fades
- no access to 'the future' | only speculate
- we live perpetually in 'the present'

But God is above time

- there is no past or future for God
- all time is vividly 'present' for God

2 Peter 3:8

With the Lord one day is as a thousand years, and a thousand years as one day.

If time is a river, God is observer on mountaintop

Human beings will never be 'eternal' creatures

- "eternal life" means life never-ending
- as finite creatures, always be bound by time
- always experience time sequentially
- in New Creation, time stretch into future forever

God can see all time – past and future forevermore

- this is impossible for us to understand
- in New Earth, we will constantly change and grow because we always experience time sequentially
- but b/c God experiences all time simultaneously, God is unchanging and all-knowing

Implications

- (1) God's forgiveness encompasses all future sins
- (2) There is no 'Plan B.' We are always right in middle of God's good and wise plan for us.
- (3) God's eternalness means we are predestined

Ephesians 1:3-6

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved.

(4) Wait, if time is already written, are we fated?

Exodus 8:15

But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as the LORD had said.

Exodus 9:12

But the LORD hardened the heart of Pharaoh, and he did not listen to them, as the LORD had spoken to Moses.

Notes

Looking at God's incommunicable attributes - "none like him"

- transcendence and immanence
- God is far above us in glory, power and majesty

God is "infinite" - without bounds or limits

• unlimited by time

Revelation 1:8

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Alpha and Omega are beginning and ending Greek letters of alphabet

- God is present in all time periods past, present and future
- more than that, God has no beginning and no end not confined to time

Psalm 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, *from everlasting to everlasting* you are God.

Before creation of world - God is "everlasting to everlasting"

- Hebrew *olam* forever, everlasting; time without end
- God is unbound by time God is "eternal"

Eternal is a philosophical concept

- no equivalent word in Hebrew or Greek "ages" or "everlasting" | olam, aion
- eternal unlimited by time, above time
- we have no idea what that truly means
- only understand by *negation* what it is not

Human beings are time-bound creatures

- cannot change 'the past' (our memory progressively fades)
- no access to 'the future' (we can forecast, project, but we cannot know | no access to future)
- we live perpetually in 'the present' | we can only act on the present
- we experience time sequentially moment by moment

But God is above time

- there is no past or future for God | not limited by a timeline
- he can act on all time periods therefore, all time is "present" for God
- God doesn't experience time like finite creatures he has to "remember" the past
- there is no "past" for God | the past and the future is happening right now before God
- therefore, all time is vividly 'present' for God
 - sees and experiences all time simultaneously, as an ever constant present

2 Peter 3:8

With the Lord one day is as a thousand years, and a thousand years as one day.

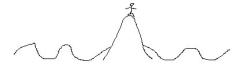
"A thousand years is as one day"

- God doesn't feel the passage of time | doesn't experience time sequentially
- great expanses of time is a daunting experience
- but God doesn't have to "wait" "a thousand years is as one day"

"One day is as a thousand years"

- because all time is ever present before God, each second stretches into infinity
- God is looking at and experiencing each moment in time forever

Illustration – if time is a river, God is an observer on a mountaintop



- we are floating down the river | we cannot see beyond the next bend
- but God as the observer on a mountain, can see all parts of the river
- and at all parts of the river, we can see God looking down at us

Human beings will never be 'eternal' creatures

- in Scripture, "eternal life" means life never-ending
- as finite creatures, always be bound by time | always be "in time"
- always experience time sequentially
- in New Creation time stretch into the future forever

God can see all time – past and the future forevermore

- time will stretch into the future without end
 - after a billion years, it will be just like we've begun
 - time will never end, but God has full access to infinite timeline
- this is impossible for us to understand

In New Heavens and New Earth, we will constantly change and grow

- because we always experience time sequentially
- we will never cease to learn and develop and create and grow

But because God experiences all time simultaneously

- God never "learns" or "grows"
- therefore, God is unchanging | his unchanging is connected to his eternalness
- and God is all-knowing

Implications

(1) God's forgiveness encompasses all future sins

- God sees your entire life stretched out before him
 - in fact, God knows us more deeply than we know ourselves
 - knows our complete past ('childhood amnesia'), and our entire future | birth and death
- God's grace and forgiveness encompasses your entire life—all your deeds
- we are constantly shocked and dismayed by depths of our wretchedness | constantly surprised!

(2) There is no 'Plan B.' We are always right in middle of God's good and wise plan for us.

- "oh no, I've made a terrible mistake! Now I'm out of God's plan for me."
- for God, all time is "present", and therefore, the future is already written
- therefore, we are never "off-plan" but always in the middle of God's plan
 - his plan includes our mistakes and sins | "we meant it for evil, but God means it for good"

(3) God's eternalness means we are predestined

Ephesians 1:3-6

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved.

"He chose us in him before the foundation of the world"

- before God created the world and time, he chose us, that we would be eternally his
- "Open Theism" says that God doesn't know the future therefore, future is undetermined
- but classical theology God has ordained all things | all time is already written
- "predestined" means God pre-determined, pre-decided for us
- ultimate decision in salvation is God's, not ours

(4) Wait, if time is already written, are we fated?

- this is paradox of "double agency"
- God is totally in charge of history (he ordains everything that comes to pass) AND human beings have self-agency and are not robots, but fully responsible for their moral actions
- **Exodus 8:15** But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as the LORD had said.
- **Exodus 9:12** But the LORD hardened the heart of Pharaoh, and he did not listen to them, as the LORD had spoken to Moses.

Illustration – think experience reading a novel

- villainous character full of evil and cruelty
- "ah, but author wrote the character, therefore I'm really mad at the author"
- no, you're still mad at the character | because within story, characters are responsible
- and yet you know the author ultimately wrote the story
- and yet this illustration is inadequate
- because God is far greater than any human author
- and we are far more real than any fictional character